

From Conflict 2 Clarity

Stories of Redemption

Written Interview Form

*Purpose: This written interview is designed to help participants share their personal journey of growth, accountability, healing, and redemption through the **From Conflict 2 Clarity** program.*

Participant Name: Marshall Stewart - B43691

Nickname (Optional): "CHART-MAN"

Facility/Location: IRCC : T.P.I.P. Wing

Date: July 10 2026

Interviewer Name: _____

Section 1 - Before the Change

1. Describe your life before joining *From Conflict 2 Clarity*.

Regimented, systematic, & avoiding
men who show distortions more than three times
with me.

2. What were some of the biggest struggles or conflicts you faced?

Accepting illogical thought threads as an end all
from those who are unstable and want to
win you to their solutions when their own lives
are void of serious solutions.

3. How did anger, addiction, trauma, or poor decisions affect your life and relationships?

Detail therapy is real and with family [Mexican & Ecuadorian]
from other countries the good of American way is through the
newest citizen. Relationships are (in the past) externally valued
or dangled by what one has - can provide. For my ex-wife
, her family, and I a MALE was our church and purchases our
med. care.

4. At that time, how did you see yourself?

At that time I saw myself as
successful ... as most did, and blessed because I
did it all. Here was/is the fruit of my discipline
and education: stuff. But I, nor people, are stuff!

Section 2 - The Turning Point

5. What led you to participate in **From Conflict to Clarity**?

For me the community in T.P.I.P. at this prison fuels a culture of catharsis and all wounds need more than healing—they first need to be cleaned. My prayer is that Conflict to Clarity reveals more that needs uprooting in me to be a servant of Jesus to others.

6. Was there a specific moment that made you realize you wanted change?

Dark, dirty, violent, loud prison cells did not make me want to do anything but die. One, nothing in my life would lead me to prison. Two, no one I know is in prison. Three, prison made me realize I had to die, and I tried too, but Jesus' voice stopped me on 7-15-2005 and nothing was/is ever the same. Yes—I still want to die, but daily to my old ways if they surface.

7. Who or what influenced you to take accountability for your actions?

My actions prior to Christ were not crimes against people as much as they were against God. He knew what I did, infidelity, in my marriage and knew I hurt my spouse. What he allowed me to feel and see (albeit a bit late) was that God himself was holding me accountable until I came clean—now he just holds me. ☺

8. What emotions did you experience when beginning the program?

My first emotion was excited energy because our prison culture rarely opens up—the social mores don't allow that. So, beginning this with a group of Muslims, Christians, unbelievers, LIFE sentenced men of all races, educational backgrounds, and experience gave me JOY.

Section 3 - Growth and Transformation

9. What lessons from the program impacted you the most?

Collaborative truth-telling allowed flawed and healed men to say: "hey-I did, thought, or pivoted to that too!"
My impact is community because that fills my adoption void and liminal isolation as the only enrolled tribal member (Anashinaabe-Bear clan) in prison. I need others.

10. How has your mindset changed since participating?

In this setting I'm more likely to share my fault's, history of faults rather than share my service medically, legally, Spiritually because true service is being lower than the person I am helping.

11. What tools or strategies have helped you manage conflict differently?

"You" is the fault with managing conflict; it is corporate it is with God at times, it is with the one you hurt with over problem-solving unsolicited advice.
So, I am aware conflict (external or internal) is best healed when shared.

12. How has your faith, purpose, or outlook on life changed?

My faith, purpose, or outlook on life have not changed however, my INLOOKING at Marshall and vocalizing shames, failures and traumas has changed. Those tacit triads (shame-failures-traumas) are best healed for me when a spot light is on them.

13. What personal strengths have you discovered in yourself?

My personal strengths I am aware of in me
are the power source from secrets, are the
power source from community, and are the
strength to be weak. The latter is never a tool for
Stewart's (to be weak).

Section 4 - Redemption and Hope

14. What does redemption mean to you personally?

Personally redemption means returned to righteousness and making wrongs right by another more powerful than myself.

Well, I have the person (Jesus) and have been redeemed Spiritually, however physically from my prison ... that's His will not mine.

15. How do you want your story to impact others?

I hope my story allows others to BE AWARE of values they collected in life, in family, in culture that harm long term. My story is of value exchange; my will be gone and Christ's will be mine. What's the worst that could happen? Seek Christ, seeking self has done what for you?

16. What would you say to someone who feels stuck in anger, addiction, or hopelessness?

If you feel stuck—hey! Change is constant. Brave it? Well, something changed to get you in a negative spot, so change can also come to remove you and that change is Jesus Christ and his loving chosen. Will you change with me? it's easy—do opposite of what you're doing now.

17. What goals or dreams do you have for your future?

My dreams are to be vindicated and free forgiving my CPD torturers with service. I dream to be Jesus' missionary to Guatemala. I dream to be an engaged Grandpa to my Pow War dancing grandson. I dream to hold my (now adult) children, and hold my 91y.o. adoptive Mexican parent with my Chippewa mother at my side. I dream to serve men with my story.

18. How do you plan to continue growing after this program?

Biblically I follow the Holy Spirit, while seeking
to affectuate God's words in my life. *Que Mas?*
("What else is there?"). My growth is His patience
and I honor God by honoring his creation... *Yes!!!*

Section 5 - Final Reflection

19. What are you most proud of about your journey?

I never wavered because of God that "I'm not supposed to be here" and to prove it I'll live like it, live for Jesus, live to help you. This return is Christ's and I'm glad he helped me endure.

20. What message would you like to leave for your family, community, or future generations?

Seek first Jesus Christ with all you have and watch how blessed you will ~~be~~ feel in storms and in good times. He will never leave you or forsake you, but you may have forsaken him — he is waiting and so am I that's why I pray for you by name daily ... all of you.

21. Complete this sentence: "From conflict to clarity means..."

Not telling I was tortured, hospitalized, INNOCENT but that God still works on me through hopeful programs beyond my BA, MA, or PhD seeking behaviors. Conflict 2 clarity packs growth if you desire it — Marshall always desires it.

Thank you for sharing your story. Your voice, honesty, and growth have the power to inspire others.